



# FIRST THINGS FIRST

*Ready for School. Set for Life.*

azftf.gov

## PUBLIC NOTICE OF MEETING OF THE

### Arizona Early Childhood Development & Health Board

#### Yuma Regional Partnership Council

Pursuant to A.R.S. §8-1194(A) and A.R.S. §38-431.02, notice is hereby given to the members of the First Things First - Arizona Early Childhood Development & Health Board, the Yuma Regional Partnership Council, and to the general public that the Regional Partnership Council will hold a ***Regular meeting open to the public on Thursday, February 16, 2012, at 4:30 p.m. at the Yuma Main Library Room A, 2951 South 21<sup>st</sup> Drive, Yuma, Arizona 85364.*** Some members of the Regional Partnership Council may elect to attend telephonically.

*Pursuant to A.R.S. § 38-431.03(A) (1), A.R.S. § 38-431.03(A) (2) and A.R.S. § 38-431.03(A) (3), the Regional Partnership Council may vote to go into Executive Session, which will not be open to the public, to discuss personnel items, records exempt from public inspection and/or to obtain legal advice regarding any item on this agenda.*

The Regional Partnership Council may hear items on the agenda out of order. The Regional Partnership Council may discuss, consider, or take action regarding any item on the agenda. The Regional Partnership Council may elect to solicit public comment on certain agenda items.

The agenda for the meeting is as follows:

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b>1. Call to Order/Welcome/Introductions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Rev. Darren Hawkins, Chair</b>                                                           |
| <b>2. Declarations of Conflict of Interest</b><br><i>Members will address potential conflicts of interest regarding items on this agenda.</i>                                                                                                                                                                                                                                                                                                                                                                     | <b>Rev. Darren Hawkins, Chair</b>                                                           |
| <b>3. Consent Agenda</b><br>All items on the agenda that are in <i>italics, underlined</i> , and marked with an asterisk (*) are consent matters and will be considered by a single motion with no discussion. All other items will be considered individually. Any matter on the consent agenda will be removed from the consent agenda and discussed upon the request of any Council member.<br><b>A. *<i>Minutes of December 15, 2011 Yuma Regional Partnership Council Regular Meeting</i> (Attachment 1)</b> | <b>Rev. Darren Hawkins, Chair</b>                                                           |
| <b>4. Review of Collected Data From Applied Survey Research(Attachment 2)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Carmen E. Hurtado, Regional Director</b>                                                 |
| <b>5. Review of RFGA Mechanisms(Attachment 3)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Carmen E. Hurtado, Regional Director</b>                                                 |
| <b>6. Review and Discussion of Grantee Data/Financial Reports(Attachment 4)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Carmen E. Hurtado, Regional Director</b>                                                 |
| <b>7. Regional Director's Report</b><br><b>A. Grantee Renewal review</b><br><b>B. Invite to Cocopah Tribe Regional Partnership Council</b><br><b>C. Council Terms Update</b>                                                                                                                                                                                                                                                                                                                                      | <b>Carmen E. Hurtado, Regional Director</b><br><b>Gary P. Arnold, Sr. Regional Director</b> |
| <b>8. Community Outreach Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Magdalena Garcia, Community Outreach Coordinator</b>                                     |

**9. Call to the Public**

**Rev. Darren Hawkins, Chair**

*This is the time for the public to comment. Members of the Regional Partnership Council may not discuss or take legal action regarding matters that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date. Public comments relative to a specific agenda item may be heard during the discussion of that item.*

**10. Announcements**

**Rev. Darren Hawkins, Chair**

**11. Next Meeting**

Thursday, March 15, 2012, 4:30 p.m.  
Somerton Public Safety Building  
445 East Main Street, Somerton, Arizona 85350

**12. Adjourn**

**Rev. Darren Hawkins, Chair**

*A person with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Marie Megui, Administrative Assistant, by telephone at (928) 343-3020 or by email at [mmegui@azftf.gov](mailto:mmegui@azftf.gov). Requests should be made as early as possible to allow time to arrange the accommodation.*

**Dated this 10<sup>th</sup> day of February 2012**

**Yuma Regional Partnership Council**

A handwritten signature in black ink, appearing to read "Carmen E. Hurtado". The signature is written in a cursive, flowing style.

---

**Carmen E. Hurtado, Regional Director**